

## Trump: Fulfillment to Prophecy?

The prophet of God will be called into the courts of Washington and the United States will begin its freefall collapse or transformation. How much do we actually know about this event and does Trump fit the bill for a lot of these prophecies? Can we piece together quotes, stories, prophecies etc and once pieced together does it still make sense? Let us go through what we know and what we can learn from each experience and then combine it all into one event and see how much sense it makes.

### **Isaiah:**

We learn from studying Isaiah chapters 1-14 or 2 Nephi 12-24 that Isaiah is commanded to go and stand before King Ahaz (who was recently made the new king in place of his father, dethroning him) and Isaiah is told to take with him his son, whose name bears the message. And the name of his son was “the Remnant shall return”. At the time Isaiah was to go into the King, Ephraim had formed an alliance with Syria and Isaiah was warning the King not to form any alliance but rather to trust in the return of the ten tribes, “the remnant shall return” (this is prophetic foreshadowing with dualism). Isaiah warns that none of these alliances will last long and that they should instead trust in his son that he was soon to have, soon to be born, and the son’s name was to be “God is with us” (once again, prophetic foreshadowing with dualism). The kingdom of God is to give birth to the New Jerusalem, whose name is “God is with us”. The prophet then prophesies that from the birth of that child, the child won’t reach the age of accountability before the Battle of Armageddon/Mount of Olives (this is why the battle takes place in what is called the “Valley of Decision”). Isaiah further specifies to these leaders that not 3.5 years from when the child “God is with us” is born (“the child shall not have knowledge to cry” which some say is 2 years, some say is 3.5 years, which means it can’t be more than 3.5 years and any amount of time under would still work with the prophecy) all of the alliances now signed will be broken. The prophet Isaiah also asks the King or proposes to the King, “ask the Lord for any sign in the heavens above or the earth beneath and he will make it happen” but the King refuses the offer because the King has been working secretly with the Assyrian, the enemy, and does not want God interfering with his plans. He doesn’t want to be made to look like a fool.

For the references and breakdown of this, see my papers *Understanding Isaiah*

### **Abinadi:**

Noah was a rich king who loved his people but who was wicked. He was into money, the finer things of life and women and buildings etc etc. Abinadi the prophet shows up and begins to warn the people that if they don’t become righteous a far more evil group will get elected, er, I mean take possession of the land. The people become very angry with Abinadi and he goes into hiding for two years. Abinadi then comes back but now in disguise. He makes prophecies concerning that generation. The people then haul Abinadi into the courts of King Noah. Abinadi there teaches the ten commandments, calls them to repentance, quotes Isaiah with references once again to New Jerusalem, and Jesus. Abinadi is then scourged but not before he prophesies that the scourging done to him will come back upon King Noah. Shortly after this the righteous in the city left and formed a city called Helam which bears striking similarities to the name Salem. Shortly after this

Noah was killed by his own and his son took power but only in a slavery relationship to that of the Lamanites. Limhi the son of Noah, the one I just mentioned, and his people fought their new oppressors in a series of battles that turned out to be slaughters for themselves. They were eventually freed, redemption came, when Ammon and his brethren showed up.

For a more complete breakdown of this story and references see my paper/video, *Abinadi: A Type of Things to Come*

### **Brigham Young:**

Brigham Young said, “When our brethren the Quorum of the 12 shall be called to the courts of Washington to give an account of the position of the Latter Day Saints.. .the world will be in commotion and the Lord will have something to work upon. It will be after this when our Savior and others will make their appearance on the earth among the Latter Day Saints” (recorded in a letter from Amanda H. Wilcox, March 11 1904).

### **Joseph Smith to Return:**

We learn from 3 Nephi 21 that the Lord will resurrect Joseph Smith who will stand before kings “which shall shut their mouths” and then he will proceed to do the marvelous work and wonder which includes the return of the lost ten tribes and the redemption and building of New Jerusalem. The Lord then in 3 Nephi 24 further explains the mission of “my messenger” or Joseph Smith after he is resurrected, included in this chapter is a rebuke from Joseph Smith to the nation and a warning from the Lord to those who rob him. He also says that one of Joseph Smith’s jobs will be, after he returns, is to “discern between the righteous and the wicked, between him that serveth God and him that serveth him not”. In 3 Nephi 25 he reminds the servant (Joseph Smith) in his rebuke of the nation to “remember the law of Moses” or in other words, the ten commandments. In 2 Nephi 27:15-27 we also learn that when Joseph Smith returns he will be given the sealed portion to translate, which is also talked about in Alma 37 as well as Ether 4.

For a more detailed breakdown of this see my paper/video, *Joseph Smith to Return*

### **Ezra’s Eagle:**

This is apocryphal writing but it does mesh well with all of this. There are those that have attempted to glean as much as humanly possible from this, if you are really super interested in this (personally, I would focus on the Book of Mormon) see the works of Latter-Days Saints such as Prout and Rush. Simply put, the belief is that Trump will be a “short feather” meaning he will be assassinated or that he will be removed from office early. Shortly after that the country implodes.

### **Parable of the Nobleman and Olive Trees:**

This parable is found in D&C 101:44-62 which is “a parable signifying the troubles and eventual redemption of Zion” but the rest of the chapter also deals with it. I will go over this parable in greater detail in another video/paper; I highly recommend studying it. The important section you need to pay attention to now is,

## **D&C 101:85-92**

85 Thus will I liken the children of Zion.

86 Let them importune at the feet of the judge;

87 And if he heed them not, let them importune at the feet of the governor;

88 And if the governor heed them not, let them importune at the feet of the president;

89 And if the president heed them not, then will the Lord arise and come forth out of his hiding place, and in his fury vex the nation;

90 And in his hot displeasure, and in his fierce anger, in his time, will cut off those wicked, unfaithful, and unjust stewards, and appoint them their portion among hypocrites, and unbelievers;

91 Even in outer darkness, where there is weeping, and wailing, and gnashing of teeth.

92 Pray ye, therefore, that their ears may be opened unto your cries, that I may be merciful unto them, that these things may not come upon them.

### **The Nephites before Christ's Appearance:**

The last one that I will go over here is what happened to the Nephites directly before Christ's coming, which is our time period. I'm going to be reading these chapters because there is just too much in them to leave many verses out and I will be providing commentary (not written) as I go. However, if you have the Spirit of God the things that I will be commenting on should be plain and obvious to you as you read them. If you want to read these verses at your leisure and skip ahead in the video to the summary do so now.

### **3 Nephi 6:10-30**

10 But it came to pass in the twenty and ninth year there began to be some disputings among the people; and some were lifted up unto pride and boastings because of their exceedingly great riches, yea, even unto great persecutions;

11 For there were many merchants in the land, and also many lawyers, and many officers.

12 And the people began to be distinguished by ranks, according to their riches and their chances for learning; yea, some were ignorant because of their poverty, and others did receive great learning because of their riches.

13 Some were lifted up in pride, and others were exceedingly humble; some did return railing for railing, while others would receive railing and persecution and all manner of afflictions, and would not turn and revile again, but were humble and penitent before God.

14 And thus there became a great inequality in all the land, insomuch that the church began to be broken up; yea, insomuch that in the thirtieth year the church was broken up in all the land save it were among a few of the Lamanites who were converted unto the true faith; and they would

not depart from it, for they were firm, and steadfast, and immovable, willing with all diligence to keep the commandments of the Lord.

15 Now the cause of this iniquity of the people was this—Satan had great power, unto the stirring up of the people to do all manner of iniquity, and to the puffing them up with pride, tempting them to seek for power, and authority, and riches, and the vain things of the world.

16 And thus Satan did lead away the hearts of the people to do all manner of iniquity; therefore they had enjoyed peace but a few years.

17 And thus, in the commencement of the thirtieth year—the people having been delivered up for the space of a long time to be carried about by the temptations of the devil whithersoever he desired to carry them, and to do whatsoever iniquity he desired they should—and thus in the commencement of this, the thirtieth year, they were in a state of awful wickedness.

18 Now they did not sin ignorantly, for they knew the will of God concerning them, for it had been taught unto them; therefore they did wilfully rebel against God.

19 And now it was in the days of Lachoneus, the son of Lachoneus, for Lachoneus did fill the seat of his father and did govern the people that year.

20 And there began to be men inspired from heaven and sent forth, standing among the people in all the land, preaching and testifying boldly of the sins and iniquities of the people, and testifying unto them concerning the redemption which the Lord would make for his people, or in other words, the resurrection of Christ; and they did testify boldly of his death and sufferings.

21 Now there were many of the people who were exceedingly angry because of those who testified of these things; and those who were angry were chiefly the chief judges, and they who had been high priests and lawyers; yea, all those who were lawyers were angry with those who testified of these things.

22 Now there was no lawyer nor judge nor high priest that could have power to condemn any one to death save their condemnation was signed by the governor of the land.

23 Now there were many of those who testified of the things pertaining to Christ who testified boldly, who were taken and put to death secretly by the judges, that the knowledge of their death came not unto the governor of the land until after their death.

24 Now behold, this was contrary to the laws of the land, that any man should be put to death except they had power from the governor of the land—

25 Therefore a complaint came up unto the land of Zarahemla, to the governor of the land, against these judges who had condemned the prophets of the Lord unto death, not according to the law.

26 Now it came to pass that they were taken and brought up before the judge, to be judged of the crime which they had done, according to the law which had been given by the people.

27 Now it came to pass that those judges had many friends and kindreds; and the remainder, yea, even almost all the lawyers and the high priests, did gather themselves together, and unite with the kindreds of those judges who were to be tried according to the law.

28 And they did enter into a covenant one with another, yea, even into that covenant which was given by them of old, which covenant was given and administered by the devil, to combine against all righteousness.

29 Therefore they did combine against the people of the Lord, and enter into a covenant to destroy them, and to deliver those who were guilty of murder from the grasp of justice, which was about to be administered according to the law.

30 And they did set at defiance the law and the rights of their country; and they did covenant one with another to destroy the governor, and to establish a king over the land, that the land should no more be at liberty but should be subject unto kings.

### **3 Nephi 7:1-21**

1 Now behold, I will show unto you that they did not establish a king over the land; but in this same year, yea, the thirtieth year, they did destroy upon the judgment-seat, yea, did murder the chief judge of the land.

2 And the people were divided one against another; and they did separate one from another into tribes, every man according to his family and his kindred and friends; and thus they did destroy the government of the land.

3 And every tribe did appoint a chief or a leader over them; and thus they became tribes and leaders of tribes.

4 Now behold, there was no man among them save he had much family and many kindreds and friends; therefore their tribes became exceedingly great.

5 Now all this was done, and there were no wars as yet among them; and all this iniquity had come upon the people because they did yield themselves unto the power of Satan.

6 And the regulations of the government were destroyed, because of the secret combination of the friends and kindreds of those who murdered the prophets.

7 And they did cause a great contention in the land, insomuch that the more righteous part of the people had nearly all become wicked; yea, there were but few righteous men among them.

8 And thus six years had not passed away since the more part of the people had turned from their righteousness, like the dog to his vomit, or like the sow to her wallowing in the mire.

9 Now this secret combination, which had brought so great iniquity upon the people, did gather themselves together, and did place at their head a man whom they did call Jacob;

10 And they did call him their king; therefore he became a king over this wicked band; and he was one of the chiefest who had given his voice against the prophets who testified of Jesus.

11 And it came to pass that they were not so strong in number as the tribes of the people, who were united together save it were their leaders did establish their laws, every one according to his tribe; nevertheless they were enemies; notwithstanding they were not a righteous people, yet they were united in the hatred of those who had entered into a covenant to destroy the government.

12 Therefore, Jacob seeing that their enemies were more numerous than they, he being the king of the band, therefore he commanded his people that they should take their flight into the northernmost part of the land, and there build up unto themselves a kingdom, until they were joined by dissenters, (for he flattered them that there would be many dissenters) and they become sufficiently strong to contend with the tribes of the people; and they did so.

13 And so speedy was their march that it could not be impeded until they had gone forth out of the reach of the people. And thus ended the thirtieth year; and thus were the affairs of the people of Nephi.

14 And it came to pass in the thirty and first year that they were divided into tribes, every man according to his family, kindred and friends; nevertheless they had come to an agreement that they would not go to war one with another; but they were not united as to their laws, and their manner of government, for they were established according to the minds of those who were their chiefs and their leaders. But they did establish very strict laws that one tribe should not trespass against another, insomuch that in some degree they had peace in the land; nevertheless, their hearts were turned from the Lord their God, and they did stone the prophets and did cast them out from among them.

15 And it came to pass that Nephi—having been visited by angels and also the voice of the Lord, therefore having seen angels, and being eye-witness, and having had power given unto him that he might know concerning the ministry of Christ, and also being eye-witness to their quick return from righteousness unto their wickedness and abominations;

16 Therefore, being grieved for the hardness of their hearts and the blindness of their minds—went forth among them in that same year, and began to testify, boldly, repentance and remission of sins through faith on the Lord Jesus Christ.

17 And he did minister many things unto them; and all of them cannot be written, and a part of them would not suffice, therefore they are not written in this book. And Nephi did minister with power and with great authority.

18 And it came to pass that they were angry with him, even because he had greater power than they, for it were not possible that they could disbelieve his words, for so great was his faith on the Lord Jesus Christ that angels did minister unto him daily.

19 And in the name of Jesus did he cast out devils and unclean spirits; and even his brother did he raise from the dead, after he had been stoned and suffered death by the people.

20 And the people saw it, and did witness of it, and were angry with him because of his power; and he did also do many more miracles, in the sight of the people, in the name of Jesus.

21 And it came to pass that the thirty and first year did pass away, and there were but few who were converted unto the Lord; but as many as were converted did truly signify unto the people that they had been visited by the power and Spirit of God, which was in Jesus Christ, in whom they believed.

### **Summary:**

Combining all of this presented as well as what we already know,

1. The President of the USA is a rich, wicked man with a son who is also into politics. This president is marked by his combative nature against the rising evil that has designs to destroy the government.
2. The righteous Saints who are marked by the spirit of God go forth among their brethren and testify “boldly” calling people to repentance, ie. action. This causes a lot of the “comfortable” members to be very angry and because of this anger (rooted in Satan) they start secret tribunals, things that are done without the keys and without the right to face your accuser, in which they will attempt to gossip, backbite, murmur, besmirch and otherwise ruin or murder these people’s reputations in the Church, while the Gaddianton robbers in the government are actually murdering people.
3. Joseph Smith returns and purges the Church. It is his job to discern between those who are righteous and those who are not righteous. And as Mormon put it, open rebellion will not be forgiven (“knowing the will of God and choosing another path”). As part of this, Joseph restores celestial law and the sifting occurs. I will just add here at this time my personal witness that I know that this time is not far distant.
4. Joseph Smith (or Quorum of the Twelve) is/are called to the courts in Washington
5. Joseph Smith lays out to the courts a lot of things including the ten commandments, the law of tithing, the imminent return of the ten tribes, the building of New Jerusalem, the secret, dark acts of men including but not limited to the alliances breaking down within 3.5 years, every scourge that is designed to be used and every pit dugged for the Saints of God will be filled by those who dug it. He also lets the President know that he is going to be killed by his own and asks the President to ask him for a sign to prove it but the president will refuse to ask for obvious political reasons.
6. Once that president refuses and is killed by his own, his son will take his place. This seems to be when the country begins to freefall. The country splits along the fault of evil vs wickedness, with the evil wanting to destroy the government and the wicked hating the evil and wanting to hurt, maim and kill them.
7. At this time “every man who does not want to fight against his neighbor must needs flee to Zion” (D&C 45).

There’s obviously more things involved in the timeline which I cover in a lot of other papers, I just want to focus on this time period and I want to ask the question, do you not realize where we are? Can you not hear yourself in this? Can you not see how well Trump and the radical left fulfill this perfectly? Can you not see this happening in the Church? Can you not see the humble followers of Christ who are working out their salvation with fear and trembling becoming outcasts among their fellow Saints? Can you not see those among the Church being smitten with

the Holy Ghost and being told to go forth among their fellow Saints crying boldly and the Saints of God reacting just like the old Saints? With anger? With gossip, backbiting, with secret tribunals etc etc? Wake up Saints of God! Wake up! As Mormon said, "I fear that the spirit of the Lord has ceased to strive with you, for when I teach the word of God with meekness you harden your hearts against it and do nothing, but when I speak the word with sharpness you revile and are angry against me." Can you not see yourself in the scriptures? Will you not pray that the Lord will remove the scales from your eyes? Will you not soften your hearts and be saved or has the devil so much power over you that you are forever his? I am looking at the scriptures, the signs of the times, and I can't imagine this scenario right now with Trump and the Church and the radical left ever replaying in so near a perfection to the prophecies of God as they do right now. I end with the words of Elder Heber C. Kimball, his warning (which has also been echoed by President Nelson today), which I will echo now and make my own,

"The time is coming when we will be mixed up in these now peaceful valleys to the extent that it will be difficult to tell the face of a saint from the face of an enemy to the people of God. Then, Brethren, look out for the great sieve, for there will be a great sifting time, and many will fall; for I say unto you there is a test, a test, a test coming, and who will be able to stand? This church has before it many close places through which it must pass before the work of God is crowned with victory. To meet the difficulties that are coming it will be necessary for you to have knowledge of the truth of this work for yourselves. The difficulties will be of such character that the man or woman who does not possess this personal knowledge or witness will fall. If you have not got the testimony, live right and call upon the Lord and cease not 'till you obtain it. If you do not, you will not stand." (Orson F. Whitney, Life of Heber C. Kimball, PP 446, 449-50)

We share this with you in the name of Jesus Christ, Amen.